

Kaddish D'Rabanan

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעֻלְמָא דִּי בְּרָא כְּרַעוּתָהּ. וַיְמַלִּיךְ מַלְכוּתָהּ,
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,
בְּעֻגְלָא וּבְזִמְן קָרִיב. וְאַמְרוּ אַמֵּן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמַיָּא.
יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא. לְעֻלָּא מִן כָּל

from Rosh Hashana to Yom Kippur substitute

(לְעֻלָּא וּלְעֻלָּא מִכּוֹל)
בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא,
דְּאַמְרִין בְּעֻלְמָא. וְאַמְרוּ אַמֵּן.
עַל יִשְׂרָאֵל וְעַל רַבָּנָן, וְעַל תַּלְמִידֵיהוֹן
וְעַל כָּל תַּלְמִידֵי תַלְמִידֵיהוֹן,
וְעַל כָּל מָאן דְּעָסְקִין בְּאוֹרֵיתָא,
דִּי בְּאַתְרָא הָדִין וְדִי בְּכָל אֶתְר וְאַתְר.
יְהֵא לְהוֹן וּלְכוֹן שְׁלָמָא רַבָּא,
חֲנָא וְחֻסְדָּא וְרַחֲמִין, וְחַיִּין אֲרִיכִין,
וּמְזוֹנֵי רְיוּחֵי, וּפְרָקְנָא, מִן קֳדָם אֲבוּהוֹן
דִּי בְּשִׁמְיָא (וְאַרְעָא) וְאַמְרוּ אַמֵּן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא
וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאַמְרוּ אַמֵּן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה
שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאַמְרוּ אַמֵּן.

Yitgadal v'yit'kadash sh'may rabbā.
B'ālmā dee v'rā chir'utay. v'yamlich malchutay,
b'cha'yey'chon, oov'yo'mey'chon, oov'chayay d'chol Beit Yisraēl,
ba'agālā u'vizman kāriv. V'imru: Āmein.
Y'hay sh'may rabbā m'vārach l'ālam ool'āli'may āli'mayā.
Yit'bārach v'yishtabach v'yit'pā'ar v'yit'romam v'yit'nasay
v'yit'hadar v'yit'aleh v'yit'halāl
sh'may d'kood'shā b'reech hoo. L'aylā min kol

(L'aylā ulaylā mikol)

birchātā v'shee'rātā toosh'bi'chātā v'nechem'ātā,
da'ameerān b'ālmā. V'imru: Āmein.
Al Yisraēl v'al rabbā'nān v'al talmiday'hone,
v'al kol talmiday talmiday'hone,
v'al kol mā'an d'ās'kin b'oraitā,
dee v'atrā hādain, v'dee v'chol atar va'atar.
Y'hay l'hone u'l'chone sh'lāmā rabbā,
chi'nā v'chisdā v'rachamin, v'cha'vin arichin,
u'm'zonay r'veechay, u'furkânā min kādām avu'hone
dee vee'shmayā (v'arā). V'imru: āmein.
Y'hay sh'lāmā rabbā min sh'mayā
v'chaim āleinu v'al kol Yisraēl. V'imru: Āmein.
Oseh shalom bim'romāv, Hoo ya'aseh
shalom āleinu v'al kol Yisraēl. V'imru: Āmen.

May His great Name grow exalted and sanctified in the world that He created as He willed. May He give reign to His kingship in your lifetimes and in your days, and in the lifetimes of the entire Family of Israel, swiftly and soon. Now respond: Amen. May His great Name be blessed forever and ever. Blessed, praised, glorified, exalted, extolled, mighty, upraised, and lauded be the Name of the Holy One, Blessed is He, beyond any blessing and song, praise and consolation that are uttered in the world. Now respond: Amen. Upon Israel, upon the teachers, their disciples and all of their disciples and upon all those who engage in the study of Torah, who are here or anywhere else; may they and you have abundant peace, grace, kindness, and mercy, long life, ample nourishment, and salvation from before their Father Who is in Heaven (and on earth). Now respond: Amen. May there be abundant peace from Heaven, and life, upon us and upon all Israel. Now respond: Amen. He Who makes peace in His heights, may He, in His compassion, make peace upon us, and upon all Israel. Now respond: Amen.